



## NOTICE OF MEETING

---

# Planning Committee

---

MONDAY, 11TH JUNE, 2007 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Bevan, Beacham, Dodds (Deputy Chair), Hare, Patel, Weber, Adamou and Alexander

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Committee Coordinator (Committee Clerk) at the meeting.

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 19 below.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Standing Order 37

**5. MINUTES (PAGES 1 - 8)**

To confirm and sign the Minutes of the PASC meetings held on:

1. 14 May 2007
2. 17 May 2007 **(To Follow)**

**6. APPEAL DECISIONS (PAGES 9 - 16)**

Appeal decisions determined during April 2007.

**7. DELEGATED DECISIONS (PAGES 17 - 42)**

Decisions made under delegated powers between 23 April and 20 May 2007.

**8. PERFORMANCE STATISTICS (PAGES 43 - 54)**

Performance Statistics for Building Control, Development Control and Planning Enforcement Action.

**9. PLANNING APPLICATIONS (PAGES 55 - 56)**

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

**10. LAND ADJACENT 53 MOUNT PLEASANT VILLAS N4 (PAGES 57 - 68)**

Demolition of existing garages and erection of 2 x 2 storey 3 bedroom houses with rooms at basement level - amendment to the original proposal are: - Reduction in height of the first floor by 0.90m – change in materials with the external cladding at first floor to be Western Cedar and Sweet Chestnut boarding.

RECOMMENDATION: Grant permission subject to conditions.

**11. LAND ADJACENT 53 MOUNT PLEASANT VILLAS N4 ~ CONSERVATION AREA CONSENT (PAGES 69 - 74)**

Conservation Area Consent for demolition of existing garages and erection of 2 x 2 storey three bedroom houses with rooms at basement level.

RECOMMENDATION: Grant consent.

**12. HIGHGATE WOOD SCHOOL, MONTENOTTE ROAD N8 (PAGES 75 - 84)**

Replacement of existing hard play/games area with new flood-lit all weather pitch. Development includes 6 x new 12m high flood lights, 3m high weld mesh fencing to the main pitch and 2m high palisade fencing to boundary.

RECOMMENDATION: Grant permission subject to conditions.

**13. R/O 2 - 70 DOWSETT ROAD, LONDON N17 (PAGES 85 - 102)**

Erection of 10 x 2 storey residential units (4 x three bed and 6 x two bed) and 1 x 1 storey one bed dwelling with associated amenity space and car parking.

RECOMMENDATION: Grant permission subject to conditions and legal agreement.

**14. 591 LORDSHIP LANE N22 (PAGES 103 - 112)**

Erection of part 3, part 4 storey block comprising 5 x 2 bed and 1 x 3 bed apartments.

RECOMMENDATION: Grant permission subject to condition and legal agreement.

**15. GARAGE SITE ADJACENT 59 NIGHTINGALE ROAD N22 (PAGES 113 - 124)**

Demolition of existing buildings and erection of 4 x 3 storey, four bedroom houses with rooms in roof and integral garage, 2 x 3 storey five bedroom houses with rooms in roof, and 1 x 3 storey block comprising 3 x 2 bed flats.

RECOMMENDATION: Grant permission subject to conditions.

**16. SITE ADJACENT 2 SEYMOUR ROAD N8 (PAGES 125 - 136)**

Demolition of existing garages and erection of 2 x 2 storey three bedroom houses with rooms at roof level.

RECOMMENDATION: Grant permission subject to conditions.

**17. 11 MARKFIELD ROAD N15 (PAGES 137 - 150)**

Demolition of existing public house and erection of 1 x 4 storey residential block comprising 1 x one bed, 4 x two bed, 3 x three bed and 1 x four bed self contained units with associated refuse and cycle storage and car parking.

RECOMMENDATION: Grant permission subject to conditions and legal agreement.

**18. 159 PARK LANE N17 (PAGES 151 - 160)**

Change of use of ground floor, infill extension at ground floor level and conversion of property into 6 x one bed, 1 x two bed and 1 x three bed self contained flats.

RECOMMENDATION: Grant permission subject to condition and legal agreement.

**19. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**20. SITE VISITS**

Members, applicants and objectors are requested please to bring their diaries in the event that a site visit needs to be arranged.

**21. DATE OF NEXT MEETING**

Monday 9 July 2007

Yuniea Semambo  
Head of Local Democracy & Member Services  
5<sup>th</sup> Floor  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Anne Thomas  
Principal Committee Coordinator  
Tel No: 020 8489 2941  
Fax No: 0208 489 2660  
Email: [anne.thomas@haringey.gov.uk](mailto:anne.thomas@haringey.gov.uk)

01 June 2007